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7 **UNITED STATES DISTRICT COURT**
8 **DISTRICT OF NEVADA**

9 **-oOo-**

10 UNITED STATES OF AMERICA,) 2:10-cr-00365-JCM-PAL
11)
12 PLAINTIFF,)
13 v.) GOVERNMENT'S SUBMISSION OF
14 BRAD FUSSELL,) PROPOSED FORM OF ORDER
15 DEFENDANT.)
_____) _____

16 COMES NOW the United States of America, by and through DANIEL G. BOGDEN,
17 United States Attorney, and Bradley W. Giles, Assistant United States Attorney, in submission of the
18 attached proposed form of Order reference the documents that were previously submitted for an *ex*
19 *parte, in camera* review by this Court.

20 Respectfully submitted this, 26th day of September, 2011
21

22 DANIEL G. BOGDEN
United States Attorney

23 /s/ Bradley W. Giles

24 BRADLEY W. GILES
Assistant United States Attorney
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CERTIFICATE OF ELECTRONIC SERVICE

This is to certify that the undersigned has served counsel for Defendant Brad Fussell, Mr. Paul Riddle, Esq., Assistant Federal Public Defender, with the foregoing by means of electronic filing.

/s/ Bradley W. Giles

BRADLEY W. GILES
Assistant United States Attorney


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3 **UNITED STATES DISTRICT COURT**
4 **DISTRICT OF NEVADA**
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7 UNITED STATES OF AMERICA,) 2:10-cr-00365-JCM-PAL
8 PLAINTIFF,)
9 vs.) **ORDER**
10 BRAD FUSSELL,)
11 DEFENDANT.) _____
12 _____

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14 This Court, having reviewed the documents provided by the Government for *in*
15 *camera, ex parte review*, to include a letter from co-defendant Jonathan Francis and potentially
16 responsive materials pursuant to *United States v. Henthorn*, 931 F.2d 29 (9th Cir. 1991),

17 **IT IS HEREBY ORDERED**, that the documents submitted for review by this court
18 are not discoverable. A copy of these documents will be maintained under seal by this court.
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21 IT IS SO ORDERED

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23 
24 UNITED STATES DISTRICT JUDGE
25 Dated: September 27, 2011
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